

**APPLICATION FOR CURRENTLY ENROLLED  
LAW SCHOOL STUDENTS FOR THE  
“HONORABLE TIMOTHY C. EVANS SCHOLARSHIP”**

“The Honorable Timothy C. Evans Scholarship” was established to honor the commitment and dedication that the Chief Judge of the Circuit Court of Cook County, Timothy C. Evans, has devoted to the Northwest Suburban Bar Association (NWSBA) and to the community of Cook County. Judge Evans’s tireless commitment to public service and his passionate pursuit of legal excellence and integrity mirror the very virtues embodied by the NWSBA and its esteemed membership.

Timothy C. Evans is Chief Judge of the Circuit Court of Cook County, one of the largest unified court systems in the world with more than 400 Judges and more than 2.4 cases filed annually. After graduating from the University of Illinois in 1965 and receiving his law degree from The John Marshall Law School in 1969, Evans embarked on a lifelong pursuit of public service. He was appointed as Assistant Corporation Council in 1969 in the City of Chicago’s Law Department and later became Deputy Commissioner of the Department of Investigations. Evans was elected to the Chicago City Council in 1973 where he represented the 4<sup>th</sup> Ward for eighteen years while continuing to maintain a private law practice. Judge Evans has served in Cook County judiciary since his election as circuit judge in 1992. During his tenure as Chief Judge, Judge Evans has innovated safe haven programs for children of parents attending or guardians attending court and has been a tireless champion of expanding opportunities for women and minorities at the court’s executive management level. He has also led the effort to open the new, state-of-the-art domestic violence courthouse in Chicago.

Like Chief Judge Evans, the NWSBA has distinguished itself for its commitment to public service. The Northwest Suburban Bar Association Foundation was established by the NWSBA to increase its charitable activities, and one such activity is the establishment of its Scholarship Program for eligible students who reside in the Northern District of Illinois, Eastern Division, attend an accredited Illinois Law School and who have expressed a commitment to the highest scholastic standards. Some factors to be considered are scholastic achievement, involvement in school activities, and extra-curricular activities, as well as financial need.

The NWSBA Foundation is honored to recognize Judge Evans’ contribution to the legal community through “The Honorable Timothy C. Evans Scholarship”. Judge Evans’s example, passion, and integrity are a guiding light for the NWSBA membership and the worthy recipient of this endowment.

Northwest Suburban Bar Association  
115 S. Wilke Road, Suite 102, Arlington Heights, IL 60005  
Julie Barth, Executive Director, NWSBA  
[jbarth@nwsba.org](mailto:jbarth@nwsba.org) - 847-621-2378

**ELIGIBILITY:** The Scholarship is available to law school students currently accepted to attend or attending an Illinois accredited law school and who resides in Cook, Lake, DuPage, or McHenry counties and who have demonstrated a commitment to the highest scholastic standards. The scholarship will only be paid directly to the law school attended by the scholarship recipient and will not be paid directly to the recipient. It is highly recommended that the recipient attends the scholarship award ceremony.

**APPLICATION CHECKLIST:**

A complete application, including all supporting documents, must be emailed to [jbarth@nwsba.org](mailto:jbarth@nwsba.org) **on or before Friday, April 21, 2023**. **When submitting the application, include all documents in one file.** **Faxed copies of applications will not be accepted.**

- \_\_\_\_\_ 1. Application
- \_\_\_\_\_ 2. Copy of Driver's License or other documentation that establishes U.S. permanent residency.
- \_\_\_\_\_ 3. Copies of the transcripts from all colleges, graduate and/or law schools attended. If you are a first-year student, your last year's transcripts showing your final GPA and Class Rank will suffice. Any candidate selected for a scholarship will be required to provide official transcripts prior to receipt of award.
- \_\_\_\_\_ 4. (2) Letters of recommendation.
- \_\_\_\_\_ 5. ***This application must be accompanied by a brief (one page) typewritten letter prepared and signed by the Applicant indicating the reasons why the Applicant should be considered for a scholarship and reflecting a commitment to the highest standards of professionalism.***

**I. STUDENT INFORMATION**

Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Is the student able to attend the award ceremony?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

**II. ACADEMIC INFORMATION AND RECORDS**

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_

\_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

List your extracurricular activities, academic awards, honors, publications, etc.: \_\_\_\_\_

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\*\*\*Please attach a copy of the transcripts from all colleges, graduate and/or Illinois law schools attended. If you are a first-year law student, your last year's transcripts showing your final GPA and Class Rank will suffice. Copies of transcripts are acceptable for application purposes. Any candidate selected for a scholarship will be required to produce official transcripts.

Please list all other schools attended (from High school on):

| <u>School</u> | <u>Dates</u> | <u>Major</u> | <u>Degree</u> |
|---------------|--------------|--------------|---------------|
| _____         | _____        | _____        | _____         |
| _____         | _____        | _____        | _____         |
| _____         | _____        | _____        | _____         |
| _____         | _____        | _____        | _____         |

### **III. GENERAL BACKGROUND**

Family Information:

| <u>Name</u>                      | <u>Occupation</u> | <u>City/State</u> |
|----------------------------------|-------------------|-------------------|
| Father: _____                    |                   |                   |
| Mother: _____                    |                   |                   |
| Spouse: _____                    |                   |                   |
| Dependents (Names & Ages): _____ |                   |                   |
| _____                            |                   |                   |
| _____                            |                   |                   |
| Siblings (Names & Ages): _____   |                   |                   |
| _____                            |                   |                   |

**IV. EMPLOYMENT**

If you have been employed during the regular school year while in college, graduate or law school, please attach a work history or resume, or specify your employers, type of work and approximate hours per week:

Currently: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prior years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If not answered above, how did you spend your summers during college, and, if applicable, during professional or other graduate schools: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If your education to date has not been continuous, indicate what you have done while not in school (Please include all employment and/or military service): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. CIVIC ACTIVITIES; HOBBIES; INTERESTS**

What civic, community or other avocational activities, organizations, or associations have you participated in or belonged to during college and subsequently (include office held): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list or describe your hobbies and interests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VI. STUDENT FINANCIAL INFORMATION**

How are you financing your education currently, and in the past? Please list sources of income, including loans, scholarships, employment, savings, and parental or family contributions and the approximate percentage of each source: \_\_\_\_\_

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How you plan to finance your education to completion? \_\_\_\_\_

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Were you claimed as a tax deduction by anyone other than yourself for the last two (2) years? If so, by whom? \_\_\_\_\_

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**VII. GENERAL**

In general, what are your career plans? \_\_\_\_\_

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**VIII. REFERENCES AND LETTERS OF RECOMMENDATION**

Please provide the names, positions, addresses and telephone numbers of one of your professors and one other person whom the Foundation may contact on your behalf.

1. \_\_\_\_\_

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2.

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Northwest Suburban Bar Association  
115 S. Wilke Road, Suite 102  
Arlington Heights, IL 60005

**APPLICATIONS & ALL SUPPORTING  
DOCUMENTS MUST BE SUBMITTED IN ONE  
FILE and emailed ON OR BEFORE  
Friday, April 21, 2023  
to [jbarth@nwsba.org](mailto:jbarth@nwsba.org)**

*Faxed copies of an Application will not be accepted*

***Scholarship Recipients should plan to attend the  
2023 Judges' Night event on  
Wednesday, May 3, 2023  
Fountain Blue Banquets & Conference Center  
Des Plaines, IL***